



Shawnee Muskie Hunters vs. Pomme De Terre



12th Annual Border War Chapter Challenge March 10th, 2018

Come join us for the 12th Annual Border Wars Chapter Challenge between the Shawnee Muskie Hunters and the Pomme De Terre Chapters of Muskies Inc. on beautiful Lake Kinkaid Illinois. Participants are asked to register by 3 March 2018 to provide a head count for the awards dinner planning. For questions, contact Jim Beaty, jbeaty@certapro.com, (618) 971-7806 or George Donner at (816) 678-1623.

Event Schedule:

9 March, 2018:

- 6PM, Friday evening, meet at the Bunkhouse for a social get-together, dinner, tournament packages and late registration. Dinner paid for by donations.
- Address: 316 Fairview Ln, Ava IL
- See attached for directions

10 March, 2018:

- 5AM – 6AM: Breakfast is available at several local Murphysboro restaurants to include Cindy B's , McDonalds and Hardees (See attached map).
- Tournament hours are from 7 AM to 4 PM. Meet at the Paul Ice boat ramp for orientation, tournament packages and late registration at 6:30 AM.
- Dinner and awards presentation will be at the Bunkhouse at 6:00 PM.
- See attached for directions to the Paul Ice boat ramp and the Bunkhouse

Registration:

- Entry fee is \$25.00 per person / \$50.00 for a 2-person team / Add \$25 for 3rd person
- (Children 12 and under FREE.)
- Non-fishing participants can join us at the Awards Dinner for \$15.00 per person.
- Any funds over actual cost will be split between chapters based on number of Participating teams.
- Make checks payable to: SHAWNEE MUSKIE HUNTERS
 - Send registration form and payment to: Jim Beaty, 2933 Bridle Ln
Swansea, IL 62226

Awards:

- Traveling Trophy to most Successful Chapter
- Sweatshirts for highest scoring team of winning chapter
- Rod and reel for longest released MUSKIE

Accommodations:

Accommodations: Americas Best Value Inn, 128 E. Walnut St., Murphysboro, IL 62966

Phone: (618) 687-2244

Border Wars Registration Form

Registration & Release of Liability Form (Please print and return with payment for all fees)

Entry fees: \$25.00 per person or \$50.00 for each 2-man team; \$15.00 for an additional dinner

Total entry fees enclosed: \$ _____ Total extra dinner fees enclosed: \$ _____

Team leader / contact person: (Please Print)

Address: _____

State: _____ ZIP: _____ Phone/Cell: _____

Email: _____

Partner's name: _____

Address: _____

State: _____ ZIP: _____ Phone/Cell: _____

Email: _____

Release of liability (Please read before signing.) In consideration of being permitted to participate among and on the boats under the auspices of Muskie's, Inc. and the Shawnee Muskie Hunters Chapter, I acknowledge, appreciate and agree that:

1. I am aware of the inherent risk associated with fishing and boating, including but not limited to the risks of collisions with other boats and stationary objects in and around the lake, including rocks, reefs or piers or other vehicles and trailers at landing areas. I am familiar with other risks up to and including death by drowning associated with rough water, changing weather patterns, heavy winds and lightning storms. I expressly assume all risks associated with this tournament and I hereby release Muskie's, Inc. and the Shawnee Muskie Hunters Chapter, the host sponsors, and tournament officials from all claims of negligence resulting from injury and/or property damages incurred in connection with the tournament; and
2. I knowingly and freely assume all such risks, both known and unknown even if arising from the negligence of those persons released from liability below, and assume full responsibility for my participation; and
3. I will comply with all rules and regulations including **wearing a life jacket while the boat is on plane (large or kicker motors), exception while using the trolling motor or trolling.** If I have any question, or observe any unusual or unnecessary hazard during my participation, I will immediately bring such to the attention of the nearest official; and
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release, indemnify and hold harmless Muskie's, Inc. and the Shawnee Muskie Hunters Chapter, the owners and lessors of premises used to conduct the tournament, their officers, officials ("Releasees"), with respect to any and all injury, disability, death or loss of damage to person or property, whether caused by the negligence of the Releasees or otherwise, to the fullest extent permitted by law.

Boater's Signature: _____ Date _____

Partner's Signature: _____ Date _____

FOR PARTICIPANTS OF MINORITY AGE (Under age 18 at time of registration)

This is to certify that I, as parent/guardian of the participant, do consent and agree to his/her indemnification, release and hold harmless as preceded above of all Releasees, and I, for myself and behalf of my heirs, assigns and next of kin, hereby release, indemnify and hold harmless the Releasees from any and all claims incident to the child's involvement in these programs even if arising out of the negligence of the Releasees, to the fullest extent permitted by the law.

Parent/guardian Signature: _____ Date: _____

Rules

1. This outing is open to members of Pomme de Terre and Shawnee Chapters of MUSKIES, Inc. Prospective members are welcome and must fish with a Chapter member. This is a TEAM event.
2. All IL Conservation and Water Safety regulations are in force. Live bait is prohibited and trolling is limited to 1 rod per person with one lure per rod.
3. Fishing hours are 7:00 AM to 4:00 PM. Releases prior to 7:00 AM will not be accepted.
4. All released MUSKIES, regardless of size, will be scored based on inches. A 30" muskie will count as 30 points. All muskies caught must be measured on a flat surface. Time of release must be entered on the Release Form.
5. Team members must sign release form. You are on your honor, no additional witnesses required.
6. All occupants of a participating boat must be outing entrants.
7. The outing committee is the final judge of all rules and decisions.

AWARD CRITERIA

For the traveling Chapter Trophy, total Chapter points will be divided by the number of Chapter teams. Highest average points per team receives trophy.

The individual team award will be determined by the highest team point total from the winning Chapter.

Longest released Muskie will receive a rod and reel. In case of a tie for big fish, winner will be determined by time of catch.

Maps and Directions

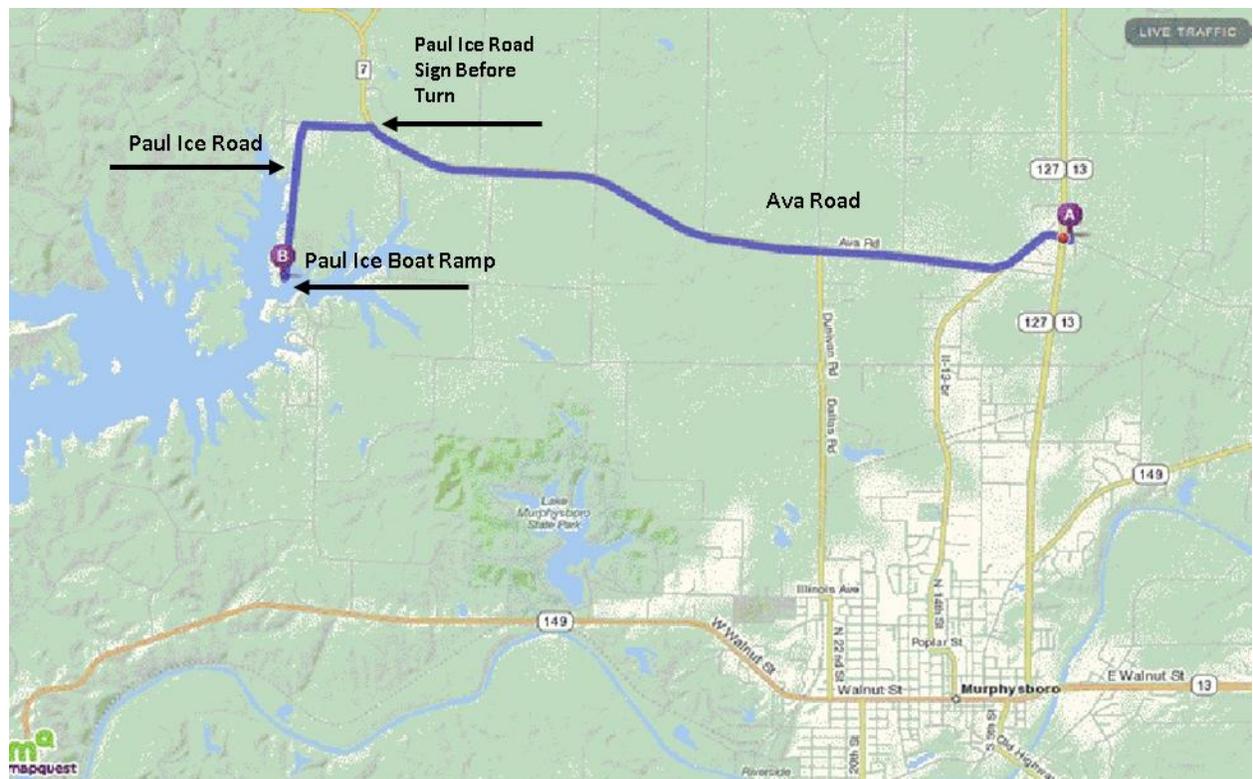
Paul Ice Boat Ramp:

The Paul Ice Boat Ramp is located about 6.2 miles off of IL-127 just NW of the town of Murphysboro, IL.

Coming from the North: Follow Hwy 127 (traveling south) and turn right onto Ava road (where Hwy 127 changes from one to two lanes). The turn is about 6.6 miles south of Vergennes IL.

Coming from the South: Turn onto Hwy 127 (traveling north) from Murphysboro and travel 3.1 miles. Turn left onto Ava road (where Hwy 127 changes from two to one lane).

Once on Ava road, travel 4.8 miles and turn left onto CR-2 / Paul Ice Rd. (at the sign for the Paul Ice boat Ramp). Travel .4 miles and take the second left onto Paul Ice Rd. Follow Paul Ice Rd. for 1 mile until you reach the Paul Ice Boat Ramp.



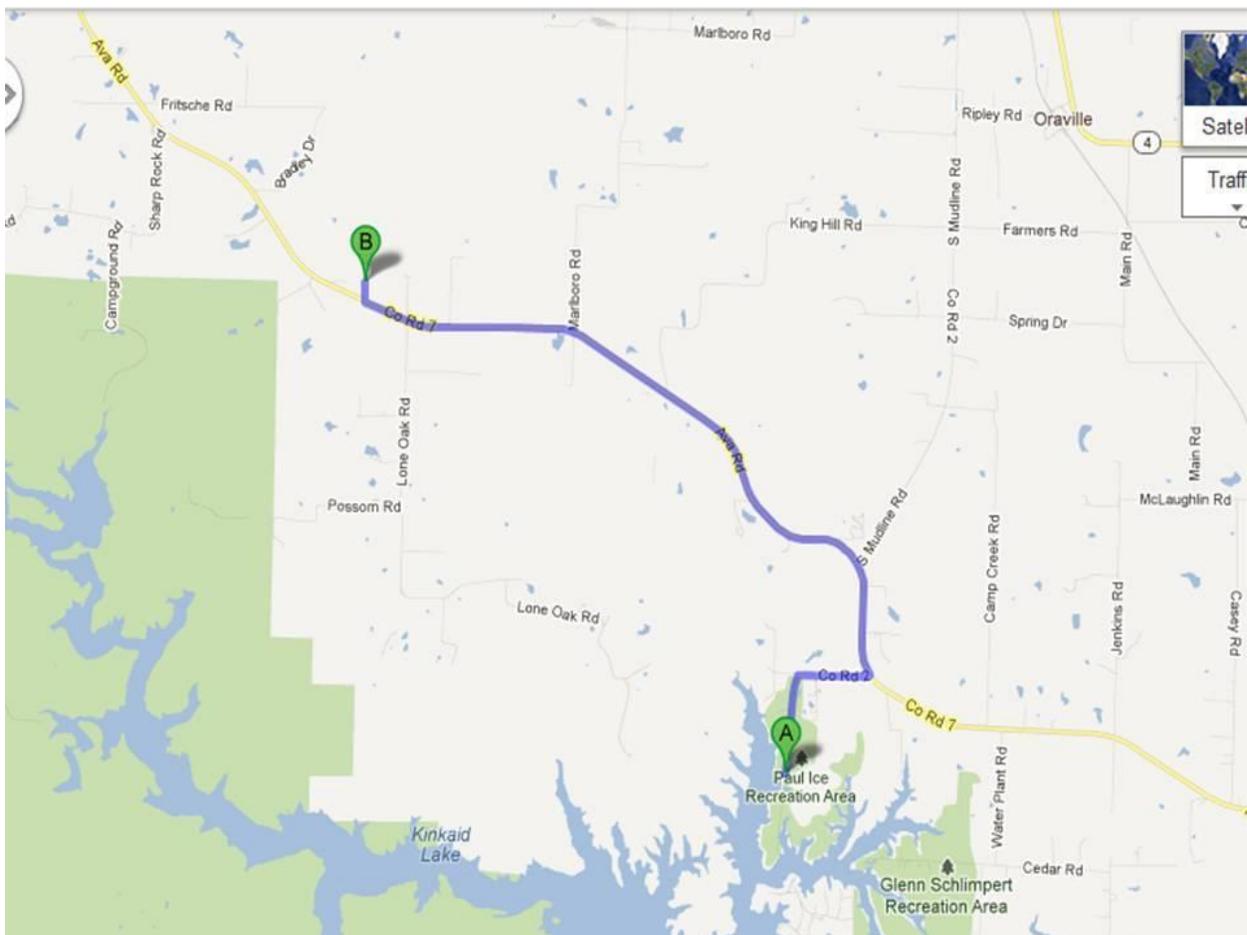
Maps and Directions

The Bunkhouse (Also known as the Farmhouse): The Bunkhouse is an old farmhouse off of Ava road that is used as a rental property.

From Paul Ice: Travel out of the Paul Ice boat ramp area and take a right on CR-2. Travel .4 miles and take a left onto CR-7/Ava road and travel about 4.2 miles until you see a round white sign for the Bunkhouse on the right hand side of the road. If you pass the TV tower on the left you have gone too far. Turn right off of Ava road onto the two-lane road (Fairview Lane) and follow the road to the back left onto the gravel drive. You will see the Farmhouse and adjacent garage in the background behind the fields.

A = Paul Ice Boat Ramp

B = The Bunkhouse



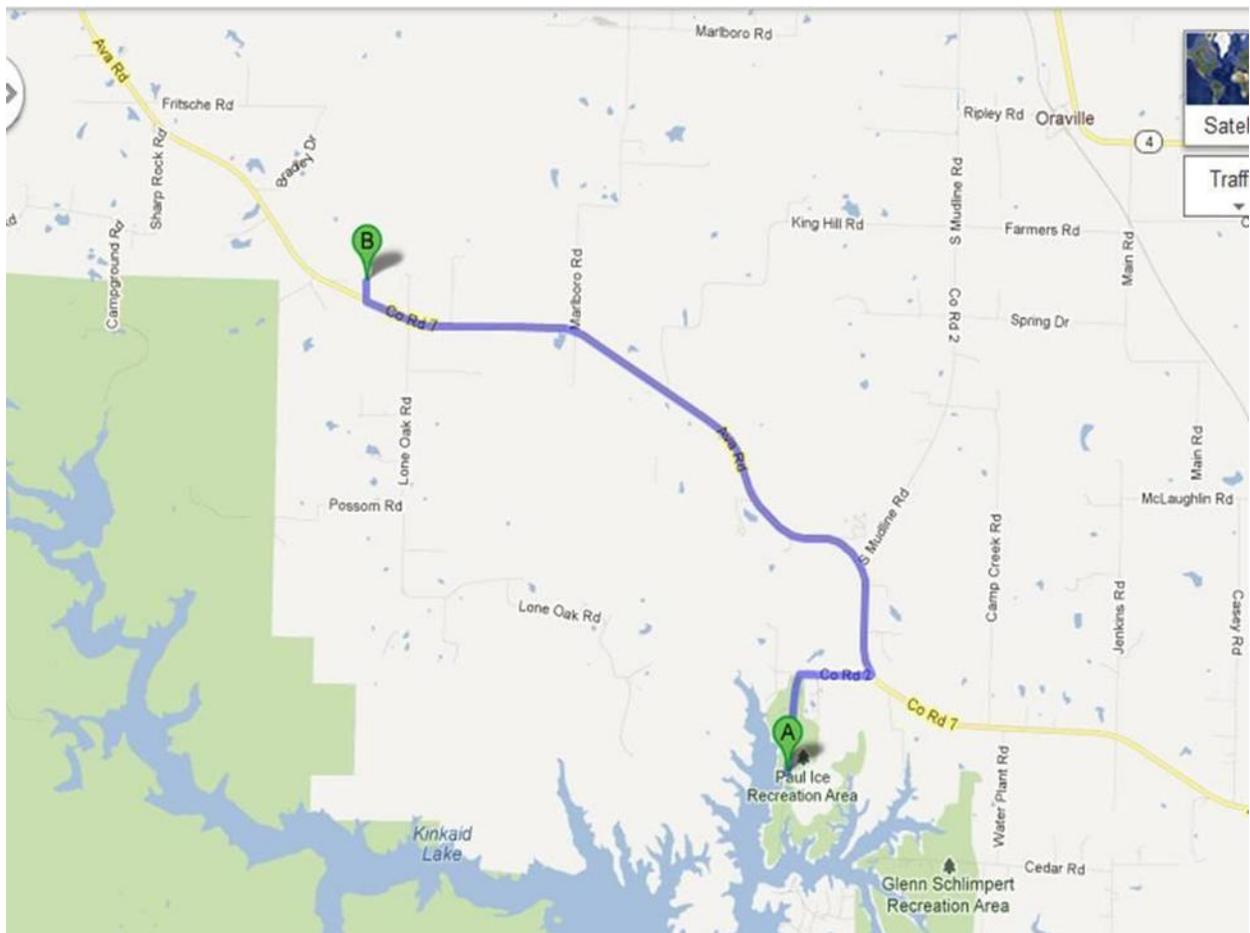
Maps and Directions

The Bunkhouse (Also known as the Farmhouse):

From the Hotel: Travel West toward Murphysboro on E. walnut St / IL-13 and take a left onto IL-127. Travel 3.1 miles and turn right onto CR-7/Ava road. Travel about 8.9 miles until you see a round white sign for the Bunkhouse on the right hand side of the road. If you pass the TV tower on the left you have gone too far. Turn right off of Ava road onto the two-lane road (Fairview Lane) and follow the road to the back left onto the gravel drive. You will see the Farmhouse and adjacent garage in the background behind the fields.

A = America's Best Value Inn

B = The Bunkhouse



Maps and Directions

The below identifies local restaurants. If you want a nice sit-down breakfast that is very affordable, we recommend Cindy B's.

