



# **44th Annual Open Team Muskie Tournament**

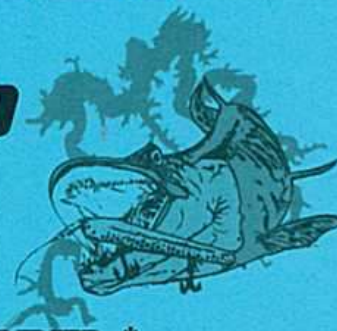
**Lake Pomme De Terre MO  
Oct 5th, 6th & 7th 2018**

Friday (5th) Tournament Seperate From Sat Sun (6th & 7th) Tournament

## **50% Payback**

### **Over \$8,500**

**In Cash & Prizes**  
Based on a field of 60 boats



### **Cash Prize List Per Team \***

#### **Friday**

**1st Place - Trophy + \$1,100**

**2nd Place - \$590**

**3rd Place - \$320**

**\*\* 4th Place - \$105**

#### **Saturday / Sunday**

**1st Place - Trophy + \$1,950**

**2nd Place - \$990**

**3rd Place - \$425**

**\*\* 4th Place - \$180**

\* Cash Prizes Adjusted for the Actual Paid Number of Teams Participating

\*\* 4th Place is drawn among all eligible entrants; do not have to catch a fish to qualify

All Proceeds Support The Projects of the Pomme De Terre Chapter of Muskies Inc.  
[www.missourimuskies.org](http://www.missourimuskies.org)

## PLACES TO STAY WHILE AT THE LAKE

**Clearlight Inn**  
 Room 2 Box 2120  
 Hermitage, Mo. 65668  
 At Pomme de Terre



Toll Free 866-681-5230 Phone 417-745-2306  
 11 King Rooms 26 Double Queen Rooms  
 Located 1 Mile East of Dam  
 in Carson's Corner  
 www.clearlightinn.com

**INDIAN HILL RESORT**



-We Offer-  
 Clean Facilities  
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 Friendly Service  
 Covered Dock Free WiFi

417-852-4444 www.indianhillresort.com

Please Patronize  
 Our Sponsors

**Pelican Inn**  
 Located 2 Miles West of the Dam  
 Open Year Around  
 417-282-5937 / 888-494-9012 2100 State Hwy 254 Wheatland, Mo 65779  
 pelicaninnonpomme.com



Please Patronize  
 Our Sponsors

## PLACES TO EAT WHILE AT THE LAKE

**Jake's Corner Cafe**  
 Highway 64 in Nemo, Mo.  
 Buffet Friday Night, Sunday Lunch  
 Breakfast Buffet Saturday Morning  
 Summer Hours 7AM - 8PM  
 417-745-6880



**PIZZA** **BOWLING**  
**Sports Bar Cafe**



417-993-4274  
 Nemo Junction  
 www.nemofanes.com

**TRIANGLE**  
 QUICK STOP  
 Hwy 254 Entrance to  
 Wheatland Campgrounds  
 417-282-5959

All Stages Carry  
 Beer, Wine, Fish, Gas, Ice  
 Beverages Of All Types, Bar  
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 We Also Carry  
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 Sale Sandwiches, Pizza, Gifts  
 And Much More.  
 Pick Up A Bag Lunch or Ice Cream  
 And Drink All Day! We Have Nothing To Drink

**TRADING POST**  
 Carson's Corner  
 Hwy 254 & 64  
 417-745-6432




Come See  
 Shelby & Kenzie at  
 417-745-6880

**Jakes Corner  
 Cafe**  
 Located In  
 Nemo, Mo.

## SERVICES YOU NEED AT THE LAKE

**PAYLOR'S BOAT COVERS & LAKE STORE**  
 Custom Made Boat Covers, T-Shirts, Sweat Shirts  
 Lake Toys, Souvenirs And Lots More  
 417-745-6653  
 www.paylorsboatcover.com paylorsboat@gmail.com

**Shorty's Marine**  
 New/Pre-Owned  
 Boats  
 Mon-Fri  
 9AM - 5PM

4484 S. 132 Road  
 Bolliver, Mo. 65613  
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 shortysmarine.com  
 shortymarine@windstream.net

All Major Brands  
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**AKINS REALTY**  
 Members of the Missouri Multi List  
 Intersection of 64, D and NN in Nemo, Mo.  
 417-993-5622  
 www.akinsrealty.com akins@positech.net

**Baldwin Automotive, LLC**  
 417-745-1322  
 Located at Carson's Corner

**Rosemary's Sewing Basket**  
 Affordable & Reliable  
 Custom Alterations & Repairs  
 Lake Pomme de Terre 512-963-750  
 Located Just South of Carson's Corner



**HODGES**  
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 hodgeinsuranceline.com

2-1/2 Miles West Of Pomme de Terre Dam  
 On Highway 254 In Galmey, Mo.  
 417-282-6239  
 877-282-6239  
 Route 2 Box 2384  
 Wheatland, Mo. 65779

**BIG ADVENTURE RV**  
 HERMITAGE, MO

Billy Pitts  
 billy@bigadventurerv.com  
 Hwy 254 South  
 P.O. Box 166 Hermitage, MO 65668  
 417-745-6840 1-800-658-0356 Fax 417-745-2160

**Lady Ester Enterprises**  
 Terry's Design  
 Mabel Davis  
 21050 State Hwy 254  
 Wheatland, MO 65779  
 417-282-6993  
 417-399-7613  
 Located in Galmey



**S & C's Automotive Repair, LLC**  
 Engine Repair - Tune Ups  
 Electrical Diagnostics - Brake Work  
 Exhaust Work - Transmissions  
 417-282-6068  
 Located by the Triangle



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 sales@actnowpromo.com

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## POMME DE TERRE CHAPTER OF MUSKIES INC. GENERAL TOURNAMENT RULES 2018

1) Tournament Dates October 5<sup>th</sup>, 6<sup>th</sup> & 7<sup>th</sup> 2018. Friday is a separate tournament from the Sat/Sun dates. This is an open team tournament, everyone welcome, M.I. members/non-members; 1 or 2 fishermen per boat. Fishing hours: Friday and Saturday, 7 am to 4 p.m., Sunday, 7 a.m. to 12 p.m. Tournament official's clock will be the official time. All fees must be paid prior to fishing. The Tournament Committee may delay the start of the Tournament due to safety issues or inclement weather. Each boat will be given an orange ribbon which must be visibly tied to the electric trolling motor. Marine radio channel 17 is the official channel for the tournament. Tournament officials have a green ribbon.

2) All Missouri Conservation Water Safety Regulations will be in force, live bait prohibited. Trolling has a one rod with one lure limit per person. A single fisherman on a full team paid boat may troll two rods. The Alabama, umbrella and similar rigs may be fished so long as they use only ONE lure. The remaining attachment points can include similar lures so long as their hooks have been removed or other hook-less attractor such as spinner blades are used.

3) Tournament registration / Check-in takes place each tournament morning at STATE PARK MARINA. Check-in is from 6:15 am to 6:45 am each morning. Late check-ins may have to wait until tournament boats have left to get checked in. **Each boat is responsible to check in each day before fishing to get a Daily Identifier Card along from a tournament official.**

3A) Flexible start time; late start participants can acquire daily ID cards at State Park Marina, must be signed out with pick up time notated on sign-out sheet. Late start participants must have daily ID card in picture with all eligible fish even if there are witnesses. There is no extension of tournament hours for a late start.

4) Each boat will be given a number which must be displayed when starting in the morning and returning at the end of the tournament day if checking in fish. Release forms will be provided to each entrant. All starts will be made at 10 second intervals, in the numerical order of each boat's entry number.

5) If a contestants placement position is challenged, a written protest must be provided to the committee on the day of fishing in question, Friday and Saturday, no later than 5 p.m. and Sunday, no later than 1 pm. Individuals concerned may be required to take a truth verification examination. Rules of the 1968 Polygraph Protection Act will be followed.

6) All 30" and longer Muskies must be released immediately after witnessed. Release length must be witnessed by at least 2 persons. No more than one witness from the boat in which the Muskie was caught. **THE BOAT MAY NOT BE MOVED IN ANY MANNER TO OBTAIN A WITNESS.** Witnesses do not have to be tournament entrants. Muskies must be measured with the ruler laying on a flat surface. Time of release must be entered on Release Form when witnessed. **ANY TOURNAMENT ENTRANT WHO REFUSES TO WITNESS A MUSKIE MAY BE DISQUALIFIED.**

6A) Alternate: If there is not a witness available from outside the boat, two digital photos must be presented to the tournament officials with the Release Form for the fish. Digital photos that is required:

1) One photo with the DAILY IDENTIFIER & showing the full length of fish on measuring device, clearly showing head against stop & tail measurement is visible.

2) One photo with the DAILY IDENTIFIER & showing tail of fish with measurement clearly visible.

The Release Form must be filled out and signed by same person. A daily identifier card is provided every day at morning check-in which must be clearly visible in all pictures.

Contestants MUST turn in all Release Forms at the STATE PARK MARINA between 3:45 and 4 p.m. on Friday and Saturday and between 11:45a.m. & 12 p.m. on Sunday. All fish catch information must be reported on the day of the catch and before the deadline. Forms must be filled out completely; incomplete release forms will not be accepted. Photos will be reviewed by the Photo Review Committee and their decisions will be final.

7) Muskies will be scored as follows: 4 Points for each 30" Muskie plus 1/4 point for each additional 1/4 inch, measure to the nearest 1/8 inch. Most points wins 1<sup>st</sup> place; 2<sup>nd</sup> most points wins 2<sup>nd</sup> place; and 3<sup>rd</sup> most points wins 3<sup>rd</sup> place. 4<sup>th</sup> place is drawn from all eligible participants. All participants are eligible but must be present for the 4<sup>th</sup> place drawing. 1<sup>st</sup> through 3<sup>rd</sup> place winners are not eligible.

8) In case of a tie, winners will be determined by earliest release time on Release Form. No kept Muskie will be allowed for tournament entry.

9) No alcoholic beverages will be allowed during tournament hours.

10) The Tournament Committee is the final judge of all tournament rules and decisions. Life jackets are to be worn at any time that a boat is underway, except that the jackets need not be worn while trolling. Not wearing life jackets while underway will be grounds for disqualification from any prizes and be subject to expulsion from the Tournament.

11) The participants agree to allow the Pomme De Terre Chapter of Muskies Inc. to use photos obtained during the tournament, ceremonies and banquets for publicity purposes.

**OPTIONAL BIG FISH POT** There will be a daily big fish pot with 100% payback. Entry will be \$10 per boat for each tournament day. The pot will be for the longest muskie. If there is no eligible fish caught, the money will be drawn from among those entered in the pot. Only those boats that have entered the Big Fish Pot will be eligible for winning the pot. Longest muskie wins. In case of a tie, winner will be determined by earliest release time on Release Form.

Pomme De Terre Muskies Inc  
602 East Walnut  
Shelbina MO 63468

Return Service Requested



Gary Pearson's 44" Muskie



**44th Annual Open Team Muskie Tournament  
October 5th, 6th & 7th 2018**

**All Proceeds Support The Projects of the Pomme De Terre Chapter of Muskies Inc.**



**Special Raffle  
In Honor of Fred Wehrli  
1 Week Stay on Lake of the Woods  
at  
Red Wing Lodge**



[www.redwinglodge.net](http://www.redwinglodge.net)

You Can Enter Even If You Can't Make This Years Tournament  
Contact James Smith For Tickets @ 417-689-3574

**\$1,550 Value**



**Raffle Tickets**

**1 Ticket \$5**

**or**

**5 Tickets \$20**

Drawing Held Oct 4th 2018 @

Pomme de Terre Chapter of Muskies Inc.

Fall Tournament Banquet

Stay Must Be Used By Dec 31st 2019

- ✓ 1 Week Lodging
- ✓ 4 People
- ✓ Two Bedroom Housekeeping Cottage
- ✓ Microwave, Coffee Maker, Linens, Cooking Utensils
- ✓ Boat Launching & Dockage Included
- ✓ Air Conditioned Cabin
- ✓ Wireless Internet

**Need Not Be Present To Win**

All Proceeds Are Used To Support Conservation Projects By The Club

**Pomme De Terre Chapter of Muskies Inc. 2018 Tournament Entry Form**

LATE FEE, IF ENTRY FEE POSTMARKED AFTER SEPTEMBER 20TH, 2018 - \$10 PER TEAM

PLEASE PRINT

Boater's Name	
Mailing Address	
City, State, Zip	
Phone	
Email	
Boater's Signature	
Emergency Contact	
Emergency Contact Phone #	

Partner's Name	
Mailing Address	
City, State, Zip	
Phone	
Email	
Partner's Signature	
Emergency Contact	
Emergency Contact Phone #	

**Team Fees**

Friday \$70	
*Sat/Sun \$150	
Big Fish Pot	
\$10 Friday	
\$10 Saturday	
\$10 Sunday	
Extra Meals @ \$12 ea	
Late Fee	
Total Enclosed	

Friday & Saturday are Separate Tournaments

\* Includes Saturday Night Banquet Dinner

Optional Big Fish Pot (100% Payback).....\$10 Team/Day (See Rules)

**Send entry form, liability release & check or money order payable to:**

**Pomme De Terre Chapter of Muskies Inc.**

**C/O Tim Dunaway, 602 East Walnut St. Shelbina Mo 63468**

**Release of Liability – Read Before Signing**

Print Participant 1 Name: \_\_\_\_\_

Print Participant 2 Name: \_\_\_\_\_

IN CONSIDERATION of being permitted to participate among and on boats under the auspices of Muskies Inc. and the Pomme De Terre Chapter of Muskies Inc. I acknowledge, appreciate, and agree that:

- 1) I am aware of the inherent risk associated with fishing and boating, including but not limited to the risks of collisions with other boats and stationary objects in and around the lake, including rocks, reefs, piers or other vehicles and trailers at landing areas. I am familiar with other risks up to and including death by drowning associated with rough water, changing weather patterns, heavy winds and lightning storms. I expressly assume all risks associated with this tournament and I hereby release Muskies Inc. and the Pomme De Terre Chapter of Muskies Inc., the host, sponsors, and tournament officials from all claims of negligence resulting from injury and/or property damages incurred in connection with the tournament.
- 2) I knowingly and freely assume all such risks, both known and unknown, even if arising from the negligence of those persons released from liability below, and assume full responsibility for my participation; and
- 3) I will comply with all the rules and regulations. If I have any question, or observe any unusual or unnecessary hazard during my participation, I will immediately bring such to the attention of the nearest official; and
- 4) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release, indemnify and hold harmless the Muskies Inc. and the Pomme De Terre Chapter of Muskies Inc. the owners and lessors of premises used to conduct the tournament, their officers, officials, ("Releasees"), with respect to any and all injury, death, or damage to person or property, whether caused by negligence of the Releasees or otherwise, to the fullest extent permitted by law.

I have read this release of liability and assumption of risk agreement, fully understand its terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement.

Participant 1 Signature \_\_\_\_\_ Date \_\_\_\_\_

Participant 2 Signature \_\_\_\_\_ Date \_\_\_\_\_

**FOR PARTICIPANTS OF MINORITY AGE (under age 18 at time of registration)**

This is to certify that I, as parent/guardian of this participant, do consent and agree to his/her indemnification, release and hold harmless as provided above all Releasees, and I for myself and behalf of my heirs, assign and next of kin, hereby release, indemnify and hold harmless the Releasees from any and all claims incident to my child's involvement in these programs even if arising out of negligence of the Releasees, to the fullest extent permitted by law.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Address \_\_\_\_\_

**YOU WILL NOT BE ALLOWED TO PARTICIPATE IN THE TOURNAMENT WITHOUT THIS FORM HAVING BEEN COMPLETED AND TURNED IN PRIOR TO THE TOURNAMENT**